

Date Received:

## **PROGRAM FUNDING REGISTRATION**

□ Industry Organization / Association (Complete Section 1 & 2)

□ Educational / Research Institution (Complete Section 1 & 3)

□ Government (Complete Section 1 & 4)

## Section 1: Contact Information (print or type)

| Organization Name  |                 |      |                            |              |             |             |
|--|-----------------|------|----------------------------|--------------|-------------|-------------|
| Mailing Address  |                 | Town |                            |              | Postal Code |             |
| Civic Address (if different)   |                 | Town |                            |              | Postal Co   | ode         |
| Telephone  |                 | Cell |                            |              | Fax         |             |
| Email  |                 |      |                            |              |             |             |
| How would you prefer to be contacted   Email  Mail                         |                 |      |                            |              |             |             |
| County (select one)  |                 |      |                            |              |             |             |
| Annapolis  | 🗌 Antigoni      | sh   | 🗆 Cape Breton              |              |             | Colchester  |
| $\Box$ Cumberland  | 🗆 Digby         |      |                            | iysborough   |             | 🗆 Halifax   |
| Hants  |                 |      | 🗆 Kir                      | -            |             | 🗆 Lunenburg |
| 🗆 Pictou   |                 |      | 🗆 Rio                      | chmond       |             | 🗆 Shelburne |
| 🗆 Victoria   | □ Yarmouth      |      |                            |              |             |             |
| Primary Contact Name: Authorized to request, receive or change information |                 |      |                            |              |             |             |
|  |                 |      |                            |              |             |             |
| Title / Position   |                 |      |                            |              |             |             |
|  | Director        |      | 🗆 Ex                       | ecutive Dire | ector       | 🗌 Manager   |
| Owner / Operator/Partner   | 🗆 President 🛛 🗌 |      | Project Lead     Secretary |              | □ Secretary |             |
| Shareholder  |                 |      |                            |              |             |             |
| Telephone  | Cell            |      |                            | Email        |             |             |



| Additional Contact: Authorized to request, receive, or change information |  |   |  |
|---|--|---|--|
|   |  |   |  |
| <ul><li>Director</li><li>President</li></ul>                              | <ul> <li>Executive Director</li> <li>Project Lead</li> </ul> | <ul><li>☐ Manager</li><li>☐ Secretary</li></ul>                             |  |
| Cell  | Email  |   |  |
|   | <ul> <li>Director</li> <li>President</li> </ul>              | <ul> <li>□ Director</li> <li>□ President</li> <li>□ Project Lead</li> </ul> |  |

# Section 2: Industry Organizations / Associations

| Α. | Is your Industry Organization / Association a |                     |                   |                              |               |
|----|---|---------------------|-------------------|------------------------------|---------------|
|    | $\Box$ For Profit $\Box$                      | Not for Profit      |                   |                              |               |
|    |   |                     |                   |                              |               |
| В. | Please identify your                          | Business Sub-Type   | : Select one      |                              |               |
|    | □ Association □                               | 🛛 Society 🛛 🗆 Mar   | rketing Board 🛛 🗌 | ] Other:                     |               |
|    |   |                     |                   |                              |               |
| С. | CRA Business #                                |                     |                   |                              |               |
|    |   |                     |                   |                              |               |
| D. |   | -                   |                   | gistry of Joint Stocks?      |               |
|    | □ Yes   RJS #                                 |                     |                   |                              |               |
| F  | Please identify one                           | of the following:   |                   |                              |               |
| L. | -   | ÷                   | ciation           |                              |               |
|    | <b>1.</b> Commodity (                         | -                   |                   |                              | Fruit Growers |
|    |   |                     |                   | Egg                          |               |
|    |   |                     |                   | Organic                      |               |
|    | 🗆 Sneep                                       | Soll / Crop         | 🗆 Turkey          | Wild Blueberry               | □ Otner:      |
|    | 2 🗌 Conoral Farm                              | Organization        |                   |                              |               |
|    | <b>2.</b>                                     | TOIganization       |                   |                              |               |
|    | <b>3.</b>                                     |                     |                   |                              |               |
|    |   | Class A             | Class B           | Community Fair               |               |
|    |   |                     |                   |                              |               |
|    | 4. Other Organization / Association:          |                     |                   |                              |               |
|    | C C   |                     |                   |                              |               |
| F. | Do you have a Prem                            | ise ID (this number | is currently used | for all traceability project | s)            |
|    | □ Yes #                                       |                     |                   |                              |               |
|    |   |                     |                   |                              |               |



#### Section 3: Educational / Research Institution

| Α. | Please identify your Business Sub-Type: (select one)                                      |
|----|---|
|    | University College School (P12) Research Institution                                      |
| В. | Is your organization registered with the Nova Scotia Registry of Joint Stocks?            |
|    | □ Yes RJS #:  |
|    |   |
| C. | Do you have a Premise ID #? (this number is currently used for all traceability projects) |
|    | □ Yes #   |
|    |   |

#### **Section 4: Government**

| Α. | Please identify your Business Classification: (select one) |  |  |  |
|----|--|--|--|--|
|    | □ Government Agency  | Federal Government Provincial Government |  |  |
|    | $\Box$ Grown Corporation                                   | Municipality                             |  |  |

## **Statement of Certification**

#### By submitting this registration form, I acknowledge and agree with the following:

- To the best of my knowledge and ability, that the information provided on this form is accurate;
- I consent to the disclosure and use of information by officials of the Nova Scotia Department of Agriculture, officials of other programs offered by the Government of Canada or the Province of Nova Scotia, and cooperating funding partners, where the Information is relevant for the purpose of audit, analysis, evaluation, program development and determining assistance;
- I acknowledge that any information provided, unless disclosed in the manner and for the purpose to which I have consented above, will be subject to the confidentiality and disclosure provisions of the Freedom of Information and Protection of Privacy Act (FOIPOP).

Applicant Name (print)

Signature

Date

### **Return completed Program Funding Registration Form to:**

Department of Agriculture Programs 74 Research Drive, Suite A, Bible Hill, NS B6L 2R2 Phone 902-893-6377 or toll-free 1-866-844-4276 Fax: 902-893-7579 Email: prm@novascotia.ca Website: http://novascotia.ca/programs/

Je préfère recevoir le formulaire d'inscription au financement pour les programmes agricoles en français