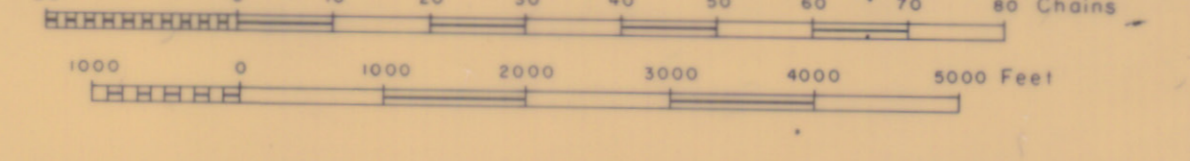


**URBANIA**  
HANTS AND COLCHESTER COUNTIES

Scale One inch equals Twenty Chains  
4 inches to one Mile



Compiled by the Survey and Mapping Division, Department of Lands and Forests, from original maps manufactured by Department of Energy, Mines and Resources, Ottawa; Crown Land Survey data and aerial photographs taken in 1966.

**MAP REFERENCE**

Roads:	hard surface, all weather	-----
	loose surface, all weather	-----
	loose surface, dry weather	-----
	access road, crown land	-----
	woods road	-----
	trail	-----
Railways:	single track (with overpass)	-----
	double track (with overpass)	-----
	abandoned	-----
Power transmission line	-----	
Telephone line	-----	
Bridge: highway, railway	-----	
Horizontal control:	triangulation, traverse	-----
	Bench Mark	-----
	Lighthouse; Tower	-----

**MAP REFERENCE**

Boundaries:	provincial	-----
	county	-----
	municipal	-----
	park; game sanctuary	-----
	crown (surveyed)	-----
	(not surveyed)	-----
	(last removed)	-----
	grant lines, no longer required	-----
Church; School	-----	
Large building (to scale)	-----	
Rivers:	surveys, falls; ferry	-----
	streams: perennial	-----
	position doubtful	-----
	divided	-----
Wharf; Breakwater; Beach; Cliff	-----	
Rocky shore line; ledge	-----	

**FOR INTERNAL USE ONLY**

**NOT FOR RESALE**

G 24	G 25	G 26	G 27
H 24	H 25	H 26	H 27
I 24	I 25	I 26	I 27
J 24	J 25	J 26	J 27